



# MAYWOOD PUBLIC SCHOOL NEWSLETTER

No. 1 Tiger Drive P.O. Box 46 Maywood, NE 69038  
Phone (308) 362-4223 Website: [www.maywoodtigers.org](http://www.maywoodtigers.org)



Dear Patrons,

This summer our school has been very busy with all of the renovations taking place. The summer employees have been working extremely hard to ensure everything will be ready to go for the first day of school which is right around the corner.

The annual Back to School Bash will be happening on August 17<sup>th</sup> from 6:00 p.m. to 7:00 p.m., and everyone is invited. The primary purpose for this event is for the parents and students to meet each child's new teachers and see their classroom(s) as well as celebrate another great year of educational growth.

Maywood Public School is converting to a different student information system, PowerSchool. We will be emailing out to all of the parents how to access each one of their student's grades. This is an excellent program, and we are excited about all the advantages PowerSchool provides.

High school sports this year will have a new feel to it with our cooperative agreement with Hayes Center. The athletes are excited to be the M-HC Wolves and represent both communities for years to come. I look forward to seeing the patrons of Maywood and Hayes Center join together to continue supporting their student-athletes and making this a great experience for all involved.

With the 2015-16 school year there will be some new faces around the school. Kendra Burkholder will be the Early Childhood teacher in the preschool. Traci Kennedy is taking over as the teacher in the kindergarten. Jeff Ellis will be our Physical Education teacher as well as the head track and boys' basketball coach. Jennifer Kinnison is taking over English with Mr. Heaton making the transition over to Spanish. Shane Miller is our new Mathematics teacher and will also step into the head golf coaching position. Last but not least, Jason Brown is our principal for grades 6-12 and activities director. I am excited about the skills each one of these individuals have to offer our students. I have no doubt that our school district got better with these teachers joining our other top-notch educators.

I look forward to serving the community of Maywood as its school superintendent and elementary principal for the 2015-16 school year. If you ever have a question or want to visit, please stop by my office.

Sincerely,

Trent Benjamin  
Superintendent

# *Maywood Athletic Booster Club*

Anyone that would like to help with the athletic booster club please plan to attend our before school meeting to kick off our 2015-16 school year.

Everyone is welcome!

**When: Wednesday, August 5th**

**Time: 7:00 PM**

**Where: School Library**



## **PTO Meeting**

All parents with an interest in the PTO are asked to attend our before school meeting to get everything going for the 2015-16 school year are welcome. If it is your first child in kindergarten or last child in 12th grade, please join us!

All parents are encouraged to attend to help support our school.

**When: Thursday, August 6th**

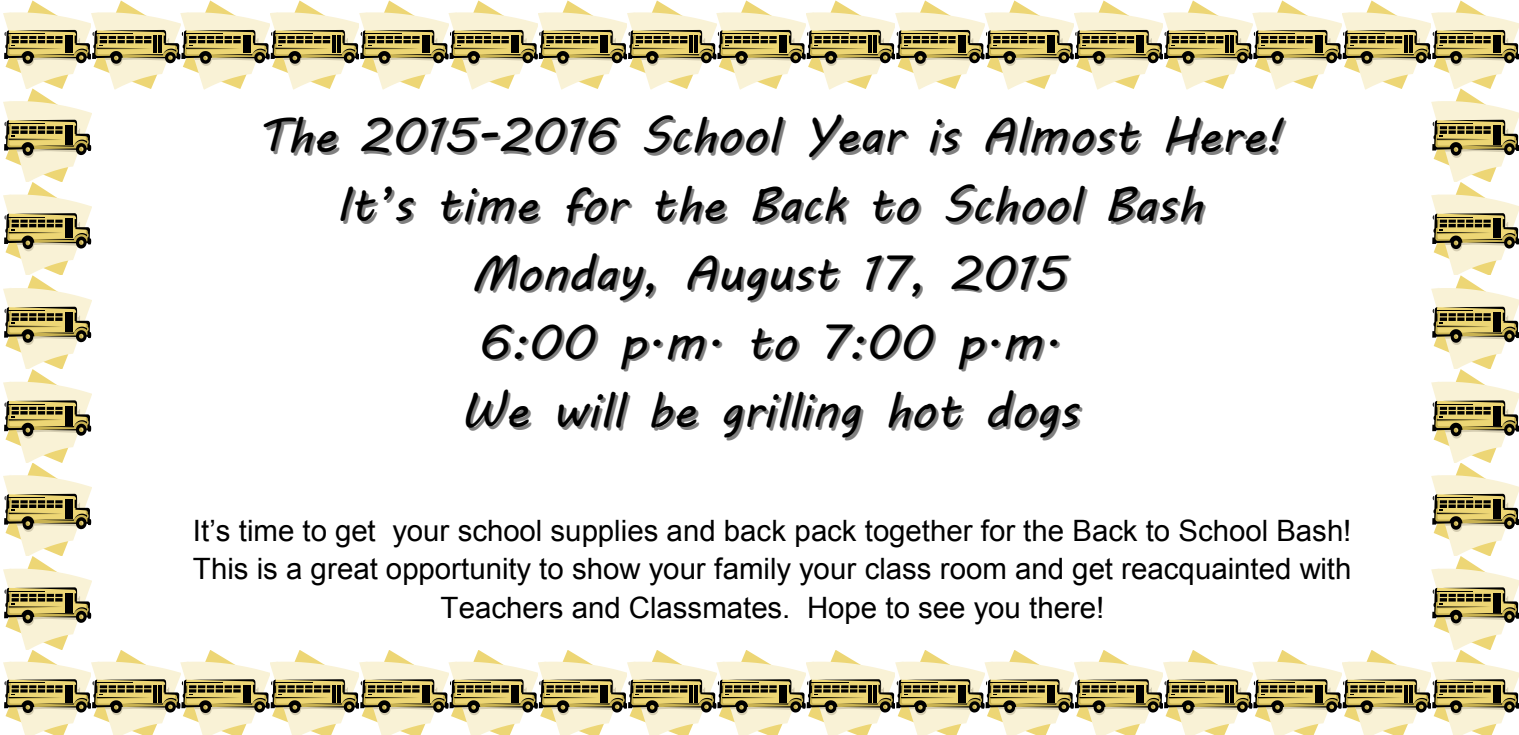
**Time: 7:00 PM**

**Where: School Library**



### August Calendar Notes:

- Wednesday, August 5th — Maywood Athletic Booster Club meeting at 7:00 p.m. in the Library
- Thursday, August 6th — PTO Meeting at 7:00 p.m. in the Library
- Monday, August 10th — First day of Football practice
- Monday, August 17th — First day of Volleyball & Cross Country Practice
- Monday, August 17th — Back to School Bash from 6:00 p.m. to 7:00 p.m.
- Wednesday, August 19th — First Day of School— 1:00 p.m. dismissal (Lunch will be served)
- Wednesday, August 26th — School Pictures



*The 2015-2016 School Year is Almost Here!  
It's time for the Back to School Bash  
Monday, August 17, 2015  
6:00 p.m. to 7:00 p.m.  
We will be grilling hot dogs*

It's time to get your school supplies and back pack together for the Back to School Bash! This is a great opportunity to show your family your class room and get reacquainted with Teachers and Classmates. Hope to see you there!

### **Schoolwide Title I Informational Meeting**

There will be a Schoolwide Title I Meeting held at 6:45 p.m. in the High School Commons Area on Monday, August 17, 2015. Please plan to attend to review the school-parent involvement policy and compact. A translator will be available if needed.

### **Football, Volleyball & Cross Country**

Football practice begins Monday, August 10, 2015 at 8:00 a.m. Volleyball & Cross Country practice begin on Monday, August 17th.

### **First Day of School**

The first day of school is Wednesday, August 19, 2015 with a 1:00 p.m. dismissal. Lunch will be served. Classes begin at 8:00 a.m. on regular days and will be dismissed at 3:44 p.m. School will be dismissed on Fridays at 2:30 p.m. Elementary students should not arrive at school before 7:55 a.m.

### **Lunch Program**

Enclosed in this mailing you will find the forms needed to apply for free and reduced lunches. We encourage everyone to participate in these programs as increased numbers result in increased state and federal money available to our school. All lunch accounts need to be paid in advance. Every month you will receive a statement of your account—please pay promptly. For your convenience Maywood Public Schools accepts Visa, MasterCard & Discover. Lunch prices are as follows: Preschool—\$2.35, K—5th grade \$2.50, 6th—12th \$2.85, Adults \$3.75 & reduced lunches are \$.40. Extra milk for lunch or milk break will be \$.40. Second helpings of the main dish and dessert are \$.75 each. Your child's lunch account will be charged for any seconds taken, this includes free and reduced lunches. Fruits and vegetables are free. If you do not want your child to receive seconds, please call the school at 308-362-4223.

### **KIDS Connection**

Nebraska Kids connection program is a Medicaid expansion and provides health care coverage to uninsured children age 18 and younger living in families with income below poverty levels. The program is designed to provide routine, preventive health care, basic hospitalization and special-care as needed. For more information on KIDS Connection call 1-800-383-4278 or visit your nearest Health and Human Services office.

### **New Students**

If you have a child who will be attending Maywood Public Schools for the first time, or returning to Maywood after attending another school, please call the office to make an appointment to register. Please call between the hours of 8:00 a.m. and 4:00 p.m. The school's number is (308) 362-4223.

### **School Closings**

In the event that school is cancelled, dismissed early, or we are having a late school start, the information will be broadcast on several area stations. Also, we will be notifying parents through the automated calling system. Please check your handbook for that information.

### **Bus Routes**

Bus Routes will have some minor changes again this year as families move in and out of the district. Your bus driver will contact you with pick up times prior to the first day of school.

Lunch  
August  
2015

Monday	Tuesday	Wednesday	Thursday	Friday
Flavored or Non Flavored Milk Served Daily This Institution is an equal opportunity provider.		19 Rib Sandwich Macaroni & Cheese Green Beans Fruit	20 Chicken Tacos Lettuce & Cheese Salsa & Black Beans Corn Fruit	21 Meatball Sub Smilie Fries Apple Half Dessert
24 BBQ Shredded Pork Sandwich Baked Beans Pickle Spears Fruit	25 Italian Dunkers Cheesy Bread Peas Fruit	26 Glazed Chicken Sandwich Tomato Slices Broccoli & Cheese Fruit	27 Beef Nachos Lettuce & Cheese Salsa & Black Beans Corn Fruit	28 Cook's Choice
31 Hamburger Pizza Veggie Sticks Fruit Dessert				

## September 2015—Maywood Public School

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<div style="border: 1px solid black; border-radius: 15px; padding: 10px; background-color: #e6e6fa;">           Fall Sports &amp; Activities Pictures will be Friday, September 18th from 11:00 a.m. to 1:00 p.m.         </div>		1	2	3 V VB vs. Rawlins Co./ Southwest in Maywood at 5:00 p.m.	4 FB vs. Banner Co. at 3:00 p.m. in HC JV/V VB vs. Banner Co. at 5:00 p.m. in HC CC at Cambridge at 2:00 p.m.	5
	6	7 Labor Day— No School	8 V VB vs. Arapahoe/Loomis at 5:30 p.m. in Arapahoe	9	10 JHVB vs. Hitchcock Co. in Maywood at 2:00 p.m. JHFB following at 4:00 pm CC at Imperial at 4:30 p.m. JV/V VB vs. Maxwell in Maywood	11 Varsity FB at Santee at 3:00 p.m.
13	14	15 JV/V VB at Hitchcock Co. in Trenton at 5:00 p.m.	16	17 JHVB vs. Eustis-Farnam in Maywood at 2:00 p.m. JHFB following at 3:30 p.m. JV VB tourney at 4:30 p.m. in Brady	18 FB vs. Walthill in Maywood at 2:00 p.m. V VB vs. Walthill in Maywood at 4:30 p.m. CC at Arapahoe at 4:00 p.m. <b>PARENT ' S DAY</b>	19
20	21 Maywood Varsity VB Invite at 4:00 p.m.	22 JHVB vs. McPherson Co. in Maywood at 2:00 p.m. JHFB following at 3:00 p.m.	23	24 JV/V VB vs. Wauneta/Palisade in HC at 4:30 p.m. FB following at 7:00 p.m. JHVB at McCook St. Pat ' s at 2:00 p.m. CC at DCS at 5:00 p.m.	25 No School Teacher In-Service	26
27	28 CC at Kearney	29 V VB vs. Wallace/Brady in Wallace at 5:00 p.m.	30 1:00 p.m. Dismissal Parent-Teacher Conferences 3:00 p.m. to 8:00 p.m.		<div style="border: 1px solid black; border-radius: 15px; padding: 10px; background-color: #e6e6fa;"> <b>CALENDAR NOTE: PARENT'S DAY— Friday, September 18th</b> </div>	

# Maywood Public School Supply List

Students are requested but not required to bring the following items.

All students grades K-5 need to bring a pair of P.E. shoes that will be left at the school and an inexpensive pair of ear buds in a zip lock bag with the student's name on the bag.

## Kindergarten

Crayons - **box of 24 crayons**  
Pencil Box  
Markers & colored pencils - box of 10 or 12  
Back Pack  
4 glue sticks  
4 pencils with eraser head and 1 pencil eraser  
The school will furnish scissors for Kindergarten students -please label student supplies

## First Grade

8 - #2 pencils with eraser heads and 1 pencil eraser  
Crayons - box of 24 **and** box of 12 colored pencils  
2 Homework folders  
4 packages of wide ruled loose leaf paper  
2 glue sticks   Scissors   Pencil Box

## Second Grade

Crayons - box of 24 **and/or** colored pencils  
1 wide line spiral notebook  
8 yellow bold #2 pencils with eraser head and 1 pencil eraser  
1 homework folder & 1 small bottle of glue  
4 packages of wide lined loose leaf paper  
Pencil Box & 1 pair of scissors

## Third Grade

4 packages loose leaf paper - wide line  
Ruler - with centimeters and inches  
Crayons - box of 24  
Markers - box of 8 or 10- washable  
Colored Pencils - box of 12  
Bottle of Glue - small  
Wood #2 pencils  
3 - Pocket Folders  
Pencil Box  
1 pair of scissors  
Erasers

## Fourth Grade

Loose leaf paper - wide line -4 packages  
Wooden pencils No.2 and pencil erasers  
Ball point pens (blue or black - not red)  
Colored pencils (12 per box)  
Erasers  
Scissors  
School box  
Pocket folders - at least 3  
1 - 12" ruler with both inches and centimeters  
No Trapper Keepers please

## Fifth Grade

Wood pencils No. 2 with eraser head and a pencil box  
Medium point pens (1-red, 1-blue, 1-black)  
1 box colored pencils (12 per box)  
5 pocket folders,  
1 - 12" ruler with both inches and centimeters  
Loose leaf notebook paper - college rule - 3 packages  
3 boxes Kleenex  
1 - 4 pack of Expo Markers (black, blue, red & green)  
2 glue sticks & 1 green or pink eraser



### Pre-school Supplies

- Box of small crayons
- Box of washable markers
- 4 Glue sticks
- Backpack
- Nap mat

Grades 6 – 12: Teachers will tell students on 1<sup>st</sup> day of school what they will need for supplies.

Maywood Public School  
P.O. Box 46  
Maywood, NE 69038

July 2015

Dear Parent/Guardian:

Children need healthy meals to learn. Maywood Public School offers healthy meals every school day. Lunch costs Pre-School \$2.35, Kindergarten- 5<sup>th</sup> grade - \$2.50, 6<sup>th</sup> grade – 12<sup>th</sup> grade - \$2.85, and Adults - \$3.75. **Your children may qualify for free or reduced price meals.** Reduced price is \$.40 for lunch. If your child(ren) qualified for free or reduced price meals at the end of last school year, you must submit a new application by Wednesday, September 30, 2015 in order to avoid an interruption in meal benefits.

This packet includes an application for free or reduced price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

#### WHO CAN GET FREE OR REDUCED PRICE MEALS?

All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR) are eligible for free meals.

Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.

Children participating in their school's Head Start program are eligible for free meals.

Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.

Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

**HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY?** Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please contact Kim Stengel at Maywood Public School, P.O. Box 46, Maywood, NE 69038.

**DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Jason Brown at Maywood Public School, P.O. Box 46, Maywood, NE 69038

**SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS?** No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact Maywood Public School, P.O. Box 46, Maywood, NE 69038 or call 308-362-4223 immediately.

**CAN I APPLY ONLINE?** This option is not available at this time.

**MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE?** Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.

**I GET WIC. CAN MY CHILDREN GET FREE MEALS?** Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.

**WILL THE INFORMATION I GIVE BE CHECKED?** Yes. We may also ask you to send written proof of the household income you report.

**IF I DON'T QUALIFY NOW, MAY I APPLY LATER?** Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.

**WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION?** You should talk to school officials. You also may ask for a hearing by calling or writing to: TRENT BENJAMIN AT P.O. BOX 46, MAYWOOD, NE 69038 OR (308)362-4223.

**MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN?** Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.

**WHAT IF MY INCOME IS NOT ALWAYS THE SAME?** List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.

WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.

WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, or receive Family Subsistence Supplemental Allowance payments, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.

WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact Maywood Public School, P.O. Box 46, Maywood, NE 69038 to receive a second application.

MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP or other assistance benefits, please go online to [ACCESSNebraska.ne.gov](http://ACCESSNebraska.ne.gov) or call 1-800-383-4278.

If you have other questions or need help, call (308)362-4223.

Sincerely,

Trent Benjamin

### Instructions for Completing the Free & Reduced Price School Meals Family Application

**If your household receives benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR), follow these instructions:**

- Part 1:** List each child's name, the school they attend and their grade.
- Part 2:** Enter household's Master Case Number if the household qualifies for SNAP, TANF or FDPIR.
- Part 3:** Skip this part.
- Part 4:** Sign the form. The last four digits of a Social Security Number do not need to be reported.
- Part 5:** Answer this question if you choose to.

**If you are applying for a FOSTER CHILD, follow these instructions:**

**If all children in the household are foster children:**

- Part 1:** List all foster children, the school they attend and their grade. Check the box indicating the child is a foster child.
- Part 2:** Skip this part.
- Part 3:** Skip this part.
- Part 4:** Sign the form. The last four digits of a Social Security Number do not need to be reported.
- Part 5:** Answer this question if you choose to.

**If some of the children in the household are foster children:**

- Part 1:** List all children, including foster children, the school they attend and their grade. Check the box if the child is a foster child.
- Part 2:** If the household does not have a Master Case Number, skip this part.
- Part 3:** Follow these instructions to report total household income from last month.

**Column 1 – Household Names:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.

**Column 2 - Gross Income and How Often it was Received:** For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

**Earnings from Work:** For earnings, be sure to list the **gross income**, not the take-home pay. **Gross income is the amount earned before taxes and other deductions.** You should be able to find it on your pay stub or your boss can tell you. List salary, wages, cash bonuses and strike benefits. For individuals who are self-employed, report income after expenses from business, farm or rental property. If you are in the military, list basic pay, cash bonuses, allowances for off-base housing, food and clothing. Do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances. Finally, **do not include income** from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency.

**Public Assistance/Child Support/Alimony:** list unemployment benefits, worker's compensation, Supplemental Security Income (SSI), cash assistance from state or local government, Veteran's benefits (VA benefits), child support payments and alimony payments.

**Pensions/Retirement/All Other Income:** list Social Security payments (including railroad retirement and black lung benefits), private pensions or disability, income from trusts or estates, annuities, investment income, earned interest, rental income and *regular* cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. If you do this, you are certifying there is no income to report.

- Part 4:** An adult household member must sign the form and list the last four digits of their Social Security Number OR mark the box if he/she doesn't have one.
- Part 5:** Answer this question if you choose to.



**For ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions:**

- Part 1:** List all children, including foster children, the school they attend and their grade. Check the box if the child is a foster child.
- Part 2:** If the household does not have a Master Case Number, skip this part.
- Part 3:** Follow these instructions to report total household income from last month.  
**Column 1 – Household Names:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.  
**Column 2 - Gross Income and How Often it was Received:** For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.
- Earnings from Work:** For earnings, be sure to list the **gross income**, not the take-home pay. **Gross income is the amount earned before taxes and other deductions.** You should be able to find it on your pay stub or your boss can tell you. List salary, wages, cash bonuses and strike benefits. For individuals who are self-employed, report income after expenses from business, farm or rental property. If you are in the military, list basic pay, cash bonuses, allowances for off-base housing, food and clothing. Do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances. Finally, **do not include income** from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency.
- Public Assistance/Child Support/Alimony:** list unemployment benefits, worker’s compensation, Supplemental Security Income (SSI), cash assistance from state or local government, Veteran’s benefits (VA benefits), child support payments and alimony payments.
- Pensions/Retirement/All Other Income:** list Social Security payments (including railroad retirement and black lung benefits), private pensions or disability, income from trusts or estates, annuities, investment income, earned interest, rental income and *regular* cash payments received from outside the household.
- If you have no income, write “0” or leave the income field blank. If you do this, you are certifying there is no income to report.
- Part 4:** An adult household member must sign the form and list the last four digits of their Social Security Number OR mark the box if he/she doesn’t have one.
- Part 5:** Answer this question if you choose to.

**Computing Income for Self-Employed Individuals**

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals may use their 2014 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced price meal application. The income to be recorded is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses, such as interest on home mortgages, medical expenses and other similar non-business items are not allowed in reducing gross business income.

USDA announced that **losses** (negative numbers) on the lines listed below can be used to determine the **total** income for this attachment. If the total income is a negative number, it must then be recorded as zero on the application in the category labeled “All Other Income”.

Zero income resulting from the use of Form 1040 does not require follow-up.

Please note: Line 7 cannot be reported as current income. Income from wages or salaries must be reported on the application for the most recent month.

Line 22 (total income) and line 37 (adjusted gross income) may not be used for purposes of applying for free and reduced-price meals.

The required information for determining the allowable income from self-employment is to be taken from the **2014 U.S. Individual Income Tax Return Form 1040**.

- Line 12, Business Income (or loss) \_\_\_\_\_
- Line 13, Capital Gain, (or loss) \_\_\_\_\_
- Line 14, Other Gains (or losses) \_\_\_\_\_
- Line 17, Rental Real Estate, etc. \_\_\_\_\_
- Line 18, Farm Income (or loss) \_\_\_\_\_

**NOTE:** If any members of the household have income from wages or salary, the gross income from last month must be reported on the application form.  
This attachment is used only to report income from self-employment and/or farming.

Total of above lines: \_\_\_\_\_ equals annual self-employed income\*

**If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the application.**

\* This figure can be reported on the application under “Earnings from Work” or “All Other Income.”



**Free & Reduced Price School Meals Family Application** – complete one application per household Attachment C: 2015-16

<b>Part 1: Children in School</b>			
List names of all children, including foster children, in school. If all children listed are foster, skip to Part 4 to sign the form. (First, Middle Initial, Last Name)	Check box below if a foster child.	Name of School Child Attends	Grade
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		

**Part 2: SNAP, TANF or FDPIR Benefits**

Enter **MASTER CASE NUMBER** if household qualifies for SNAP, TANF or FDPIR:   
 (Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4

**Part 3: Total Household Gross Income - You must tell us how much and how often.**

1. Household Names List <b>everyone</b> in the household, the income each person earns in whole dollars & how often. Blank or "0" in the income field indicates no income. A foster child's personal use income must be listed.	2. Gross Income and How Often it was Received					
	Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income	
	Income	How often	Income	How often	Income	How often

**Part 4: Signature and Social Security Number (Adult Must Sign)**

An adult household member must sign the application. If Part 3 is completed, the adult signing the form must list the last four digits of their Social Security Number or mark the "I do not have a Social Security Number" box (See Use of Information Statement on page 2).  
*"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."*

Sign here: \_\_\_\_\_ Print name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Address (if available): \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Social Security Number (last 4 digits): XXX – XXX- \_\_\_\_\_  I do not have a Social Security Number

**Part 5: Children's Ethnic and Racial Identities (Optional)**

**Mark one Ethnic Identity:** -- and -- **Mark one or more Racial Identities:**

Hispanic or Latino                       Asian                       Black or African American                       Native Hawaiian or other Pacific Islander  
 Not Hispanic or Latino                       White                       American Indian or Alaskan Native

**Do Not Fill Out This Part - For School Use Only**

Annual Income Conversion: Weekly X 52;                      Every 2 weeks X 26;                      Twice a month X 24;                      Monthly X 12

Total Household Size: \_\_\_\_\_ Free  Date Withdrawn from School: \_\_\_\_\_  
 Total Income: \_\_\_\_\_ per \_\_\_\_\_ Reduced   
 Year  Month  2 X Mo.  Every 2 Wks  Week Denied  Reason for denial:  
 Income too high                       Incomplete Application

Categorically Eligible: SNAP/TANF/FDPIR   
 Foster Child

Signature of Determining Official: \_\_\_\_\_ Date approved: \_\_\_\_\_  
 Signature of Confirming Official: \_\_\_\_\_ Date confirmed: \_\_\_\_\_  
 (verification only)



**Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.**

FEDERAL INCOME CHART for School Year 2015-16					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	21,775	1,815	908	838	419
2	29,471	2,456	1,228	1,134	567
3	37,167	3,098	1,549	1,430	715
4	44,863	3,739	1,870	1,726	863
5	52,559	4,380	2,190	2,022	1,011
6	60,255	5,022	2,511	2,318	1,159
7	67,951	5,663	2,832	2,614	1,307
8	75,647	6,304	3,152	2,910	1,455
Each additional person:	7,696	642	321	296	148

**Use of Information Statement:** This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

**Non-Discrimination Statement:** This explains what to do if you believe you have been treated unfairly.

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov)

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (Spanish).

USDA is an equal opportunity provider and employer.

As stated above, all protected bases do not apply to all programs. The first six protected bases of race, color, national origin, age, disability and sex are the six protected bases for all applicants and recipients of the Child Nutrition Programs.

## Sharing Information with Other Programs - Optional

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Dear Parent/Guardian:

To save you time and effort, the information you gave on your Free and Reduced-Price School Meals Application may be shared with other programs for which your children may qualify.

**For the following programs, we must have your permission to share your information. Sending in this form will not change whether your children get free or reduced price meals.**

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- Yes! I **DO** want school officials to share information from my Free and Reduced Price School Meals Application with Student Computers.
- Yes! I **DO** want school officials to share information from my Free and Reduced Price School Meals Application with Music Instruments.
- Yes! I **DO** want school officials to share information from my Free and Reduced Price School Meals Application with School Projects.

**If you checked “yes” to any or all of the boxes above, complete the following form to ensure that your information is shared for the child(ren) listed below. Your information will be shared only with the programs you checked.**

Child’s Name: \_\_\_\_\_ School: \_\_\_\_\_

Child’s Name: \_\_\_\_\_ School: \_\_\_\_\_

Child’s Name: \_\_\_\_\_ School: \_\_\_\_\_

Child’s Name: \_\_\_\_\_ School: \_\_\_\_\_


Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

For more information, you may call Jason Brown at (308)362-4223 or email at [jason.brown@maywoodtigers.org](mailto:jason.brown@maywoodtigers.org)

Return this form to: **Jason Brown by September 30, 2015**



Maywood Public School  
P O Box 46  
Maywood NE 69038

## Postal Patron

# Counselor's

# Corner

Summer is winding down and the fresh start of a brand new school year is just around the corner! It is always so exciting to see August come around and everyone prepare for another great year at Maywood Public Schools. I would like to take this chance to remind all incoming seniors and juniors that the first ACT test for this school year will be on September 12, 2015 and the regular registration deadline is August 7, 2015. You can register online at [www.actstudent.org](http://www.actstudent.org) or you are welcome to call the school to set up an appointment and I can assist you with your registration. Below are the ACT dates for your reference.

Test Date	Registration Deadline	(Late Fee Required)
September 12, 2015	August 7, 2015	August 8–21, 2015
October 24, 2015	September 18, 2015	September 19–October 2, 2015
December 12, 2015	November 6, 2015	November 7–20, 2015
February 6, 2016*	January 8, 2016	January 9–15, 2016
April 9, 2016	March 4, 2016	March 5–18, 2016
June 11, 2016**	May 6, 2016	May 7–20, 2016

Enjoy the rest of summer!  
Kimberly Stengel  
School Counselor